

III. REFLECTIONS ON THE ROCK BY DR. S. KOUNOSU

Now what about Rocks and Dreams? Rocks have Spirit and in Sweat Lodge the heated Rocks give Energy ---. "Organ Flow" in Reich's theory ---.

Why a Rock? Rock was a Spaceship which carried the Spirit. Rock meant a long, long "Endurance". It had to "survive" the testing journey. It was frozen at times, and burned at other times. Rock saw and heard everything. Rock was a deep thinker. Rock felt cold, heat and pains but was not permitted to say anything. It was the carrier of a secret message. Rock's spirit had to be silent for thousands of years, that is, until you come and read it off. Dream may be the only way the Rock is permitted to tell something to you.

Or another explanation is that the fallen Star was broken up into many small pieces. Just like the fragments of a Holographic image, you carry a part of the Rock and others carry other parts. You meet and find the pieces. When you put the pieces together, you get the message. Your Dreams are fragments of the message. They tell you to look for other pieces. Ask people around you --- though you have to trick them to tell you without "rationalizing" what Rock they have in their heads ---.

I look for my piece of Rock in my head. Maybe something there that I do not understand. Anyway, I do not know what I am giving you. Hopefully you can make sense out of the pieces. Don't ask me whether you are right or wrong. I am only an assistant of yours. You are the boss, authority --- meaning the carrier of the Rock Bundle ---. So you stand up and reach for it.

Rock is not silent because of fear. Rock cannot be intimidated. Rock is "Assertion" by its presence, and needs not to assert any more than it already is. Rock is silent because it is listening, feeling and thinking, or even having its own Dream. Rock is also "Acceptance". It witnesses the history of People. It may be sad and standing alone, but withstands anything and survives. Rock talks alone, but withstands anything and survives. Rock talks with wind that passes it by and gets wet in rain, that is his romance. It looks at trees growing from a distance and remembers them like old men remember little girls growing up to be women. Bears sleep under it and climb up on it, like children do to their grandpas. It remembers all that.

What about Electricity that holds the Rock together? Or the momentum flow that makes up its mass and its Existence? Concreteness of Rock is actually relational. It comes from the dynamics of supporting network. Shall we talk about Existence that generates time? Or super position of Two Way Time that generates Existence? Fire interaction makes up a Rock. That's OK. But from that where do we go?

EXERCISE #2 ROCKS

Divide into groups, ask for a member of each group to come forward or stand to select a talking rock. Instruct the group to introduce themselves and then to begin to pass the rock around the circle. The person holding the rock speaks. The rock is passed until all have spoken. The question to be addressed is:

"What can a rock teach us?"

After 40 minutes regroup. Ask participants,

"What did you learn from this experience?"

"How do you feel about it?"

SUMMATION

All over the globe, indigenous people are coming forward to insist on the right to continue traditional science, (i.e., the Done and Environmental science, Australian aboriginals and Both Ways research). We aim to create a place for our science within a drastically altered environment because we understand that this is crucial to the survival of our children and grandchildren, whom we will no longer abandon to the unfeeling, unnatural, unspiritual processes of western science as it is contemporarily practiced. Native science in western scientific terms may open the door to non-Native scientists and people to embrace the love, passion and life-enhancing power that is the rightful heritage of all humanity. Perhaps this is the lesson of the Indian, the rock and the fire which unites us.